

Sherman County Soil and Water Conservation District

MEETING AGENDA

Tuesday, September 8, 2026

8:30 AM

**USDA Service Center
2004 First St, Moro, OR 97039
SWCD Board Meeting**

Please join my meeting from your computer, tablet or smartphone.

Join: <https://teams.microsoft.com/join/25626756983969?p=8mOoJTsqXnzruZYX7g>

Meeting ID: 256 267 569 839 69

Passcode: Rn2TD75q

Agenda

- I. CALL MEETING TO ORDER**
- II. ADDITIONS TO AGENDA**
- III. MINUTES**
Approve minutes from June 9th board meeting.
- IV. GUESTS/PUBLIC COMMENT (15 min limit/person on Agenda topic only)**
 - A. Gary Irzyk-County Conservation
- V. AGENCY/PARTNER REPORTS**
 - A. Sherman County
 - B. NRCS
 - C. FSA
 - D. OSU Extension
- VI. TREASURES REPORT**
 - A. Financial Report
 - B. Review/Approve Bills
- VII. STAFF UPDATES**
 - A. District Manager
 - B. Office Assistant
 - C. Conservation Tech
 - i. Small Grant Application(s)
- VIII. ACTION ITEMS**
 - A. Personnel
 - i. Job Descriptions
 - B. Board Elections
 - C. Audit
 - D. Board Vacancy
- IX. OTHER BUSINESS**
 - A. Sign Checks
- X. AGENDA SUGGESTIONS FOR FUTURE MEETINGS (From Board/Staff)**
 - A. Next Meeting – October 13, 2026
- XI. ADJOURNMENT**

***There will be a board work session following the meeting for succession planning**